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9 **UNITED STATES DISTRICT COURT,**
10 **FOR THE CENTRAL DISTRICT OF CALIFORNIA.**
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12 PEOPLE OF THE STATE OF CALIFORNIA,) Case No. 23CR169-MEMF
13 Plaintiff,)
14 vs.) **DECLARATION OF MICHAEL**
15 Michael Barzman,) **BARZMAN RE: FIREARMS**
16 Defendant)

17 I, Michael Barzman, declare as follows:

- 18 1. I am the defendant in the above-entitled case.
19 2. I am currently released on bond.
20 3. I do not own, possess, control or have access to any firearms.
21 4. Previously, I owned firearms, but I do not know the location of any of those
22 firearms. One was surrendered to the Burbank Police Department and the others
23 were legally transferred, lost, or stolen.
24 5. If I discover any of the previously lost or stolen firearms, I will immediately notify
25 the probation department and follow their direction in disposing of them.

26 I declare under penalty of perjury under the laws of the State of California that the
27 foregoing is true and correct.

28 Executed on April 28, 2023 at La Jolla, California.


Michael Barzman

DECLARATION OF MICHAEL BARZMAN RE: FIREARM